| i. ⊂   |   |   |                      |                      |                                 |                  |             |                     | Application or Docket Number |         |                            |                        |  |
|--|---|---|----------------------|----------------------|---------------------------------|------------------|-------------|---------------------|------------------------------|---------|----------------------------|------------------------|--|
| PATENT APPLICATION FEE DETERMINATION RECORD                              |   |   |                      |                      |                                 |                  |             |                     |                              |         |                            |                        |  |
| Effective October 1, 2000  |   |   |                      |                      |                                 |                  |             |                     | 09778910                     |         |                            |                        |  |
| CLAIMS AS FILED - PART I (Column 1) (Column 2)                           |   |   |                      |                      |                                 |                  |             | SMALL ENTITY        |                              |         | OTHER THAN OR SMALL ENTITY |                        |  |
| то   | TAL CLAIMS                              |   | 32                   |                      |                                 |                  | ſ           | RATE                | FEE                          |         | RATE                       | FEE                    |  |
| FOR  |   |   | NUMBER FILED         |                      | NUMBER EXTRA                    |                  |             | BASIC FEE           | 355.00                       | OR      | BASIC FEE                  | 710.00                 |  |
| TOTAL CHARGEABLE CLAIMS  |   |   | スター minus 20=        |                      | . 12                            |                  | Ì           | X\$ 9=              |                              | OR      | X\$18=                     | 216.00                 |  |
| INDEPENDENT CLAIMS   |   |   | 3 - minus 3 =        |                      | Ø                               |                  |             | X40=                |                              | OR      | X80=                       | <u> </u>               |  |
| MUI  | LTIPLE DEPEN                            | DENT CLAIM PI                             | RESENT               |                      | 7 0                             |                  |             | +135=               |                              | OR      | +270=                      |                        |  |
| * If the difference in column 1 is less than zero, enter "0" in column 2 |   |   |                      |                      |                                 |                  | TOTAL       |                     | OR                           | TOTAL   | 926.                       |                        |  |
|  | CLAIMS AS AMENDED - PART II             |   |                      |                      |                                 |                  |             | ·                   | ليجسيا                       | 10.1    | OTHER                      |                        |  |
|  | (Column 1) (Column 2) (Column 3         |   |                      |                      |                                 |                  |             | SMALL               | ENTITY                       | OR      | SMALL                      | ENTITY                 |  |
| NTA  |   | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT | 1.676.11             | HIGH<br>NUM<br>PREVI |                                 | PRESENT<br>EXTRA |             | RATE                | ADDI-<br>TIONAL<br>FEE       |         | RATE                       | ADDI-<br>TIONAL<br>FEE |  |
| AMENDMENT  | Total                                   | ·41)                                      | Minus                |                      | 9                               | = 2              |             | X\$ 9=              |                              | OR      | X\$18=                     | <i>31</i> 0            |  |
| MEN  | Independent                             | .3  | Minus                |                      | 3                               | =                |             | X40=                |                              | OR      | X80=                       |                        |  |
|  | FIRST PRESE                             | NTATION OF M                              | ULTIPLE DEP          | PENDEN               | T CLAIM                         |                  | ]           | +135=               | -                            | OR      | +270=                      |                        |  |
|  |   |   |                      |                      |                                 |                  |             | TOTAL               |                              | OR      | TOTAL                      | 200                    |  |
|  | (Column 1) (Column 2) (Column 3         |   |                      |                      |                                 |                  |             | ADDIT. FEE          |                              | JON     | ADDIT. FEE                 |                        |  |
|  |   | CLAIMS                                    | CONTRACTOR OF STREET | HIGI                 | HEST                            | (Columnic)       | 11          |                     | ADDI-                        | 1       | f                          | ADDI-                  |  |
| AMENDMENT B  |   | REMAINING<br>AFTER<br>AMENDMENT           |                      | PREV                 | MBER<br>HOUSLY<br>FOR           | PRESENT<br>EXTRA |             | RATE                | TIONAL<br>FEE                |         | RATE                       | TIONAL<br>FEE          |  |
| MQZ  | Total                                   | •   | Minus                | ••                   |                                 | =                |             | X\$ 9=              |                              | OR      | X\$18=                     |                        |  |
| ME   | Independent                             | *   | Minus                | •••                  |                                 | <u> -</u>        | 4           | X40=                |                              | OR      | X80=                       |                        |  |
| Ľ  | FIRST PRESE                             | NTATION OF M                              | IULTIPLE DEF         | PENDEN               | TCLAIM                          |                  | J           | +135=               |                              | OR      | +270=                      |                        |  |
|  |   |   |                      |                      |                                 |                  | l           | TOTAL               | 6                            | ОП      | TOTAL                      |                        |  |
|  |   |   |                      |                      |                                 |                  |             | ADDIT. FEE          |                              | JOH     | ADDIT. FEE                 |                        |  |
|  |   | (Column 1)                                | TANKS MALVEST RAN    |                      | imn 2)                          | (Column 3)       | 4.          |                     |                              |         |                            |                        |  |
| AMENDMENT C  |   | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |                      | NUI<br>PREV          | HEST<br>MBER<br>NOUSLY<br>D FOR | PRESENT<br>EXTRA |             | RATE                | ADDI-<br>TIONAL<br>FEE       |         | RATE                       | ADDI-<br>TIONAL<br>FEE |  |
| N N  | Total                                   | •   | Minus                | ••                   |                                 | =                |             | X\$ 9≃              |                              | OR      | X\$18=                     |                        |  |
| Ä  | Independent                             | •   | Minus                | •••                  |                                 | =                |             | X40=                |                              | 1       | X80=                       |                        |  |
| ∥₹   | FIRST PRESE                             | NTATION OF M                              | NULTIPLE DE          | PENDEN               | IT CLAIN                        |                  | ]           |                     | <b> </b>                     | OR      | -                          | <del></del>            |  |
|  | <del></del>                             |   |                      |                      |                                 |                  |             | +135=               |                              | OR      | +270=                      |                        |  |
| ••   | If the entry in colu                    | mber Praviously f                         | Paid For IN THI      | IS SPACE             | is less tha                     | an 20, enter "20 | ). <b>"</b> | TOTAL<br>ADDIT. FEE |                              | OR      | TOTAL<br>ADDIT. FEE        |                        |  |
| "  | "If the "Highest Nu<br>The "Highest Nur | umbar Draviousche l                       | Daid FAC IN TH       | IS SPACE             | is lass th                      | an 3. enter 3.   |             | und in the ap       | propriate bo                 | x in co | olumn 1.                   |                        |  |